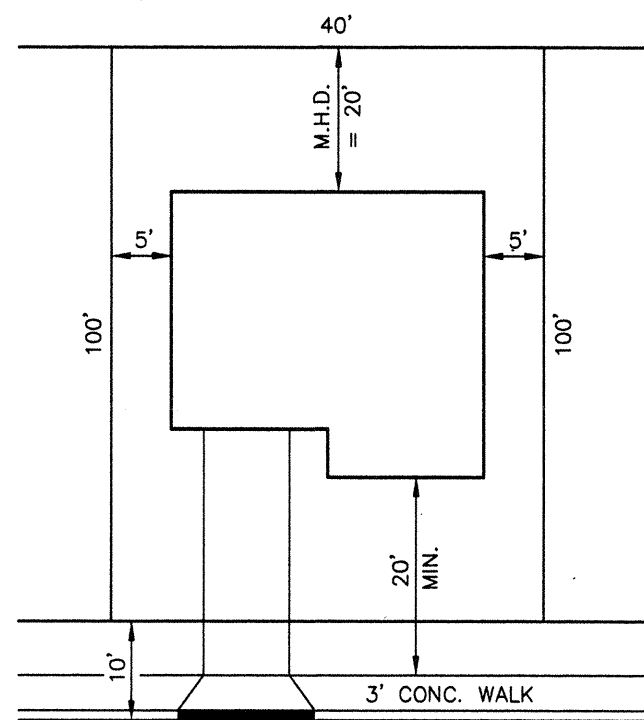
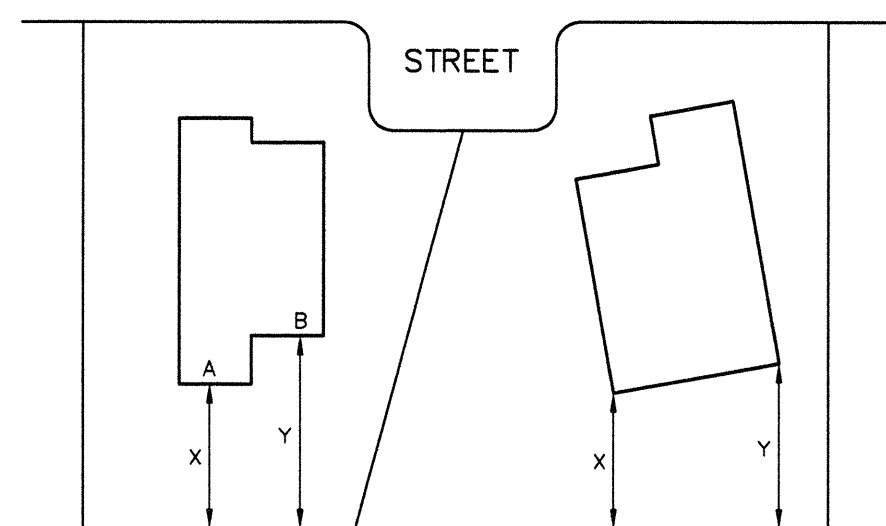


LOCATION MAP



TYPICAL LOT  
NOT TO SCALE

REAR YARD SETBACK ON CUL-DE-SAC  
OR OTHER UNUSUALLY SHAPED LOTS



$$\text{M.H.D. } \frac{(A)(X) + (B)(Y)}{A+B} = 15'$$
$$\text{M.H.D. } \frac{X+Y}{2} = 15'$$

X = 10' MINIMUM

MEAN HORIZONTAL DISTANCE  
NOT TO SCALE

- 309 RESIDENTIAL UNITS
- TOTAL ACREAGE 62.708 ACRES
- MIN. TWO (2) OFF-STREET PARKING SPACES TO BE PROVIDED FOR EACH RESIDENTIAL UNIT.
- L.F. OF STREET = 12,630

#### DENSITY AND OPEN SPACE RATIOS

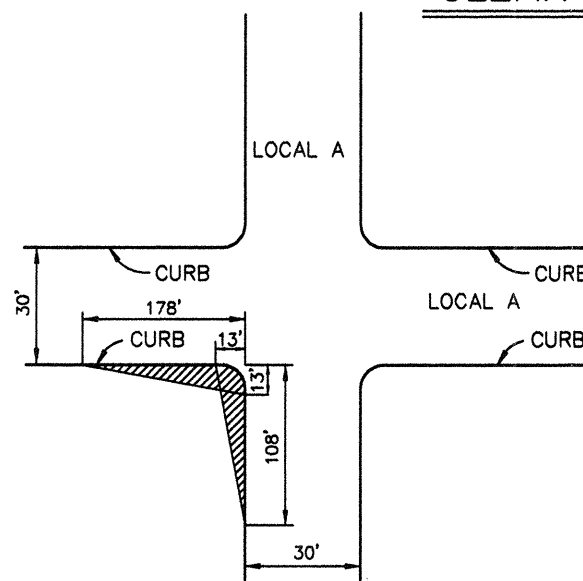
BASE ZONING DISTRICT	= (P - 1) R - 1
MAXIMUM DENSITY ALLOWED	= 8 UNITS PER ACRE
PROPOSED DENSITY	= 4.93 UNITS PER ACRE
MINIMUM REQUIRED PERCENTAGE OF OPEN SPACE	= 35%
PROPOSED PERCENTAGE OF OPEN SPACE	= 60%
TOTAL SPACE	= 62.708 ACRES
OCCUPIED SPACE	

7.412 ACRES	STREET PAVEMENT/ISLANDS & CONC. DRAINS
3.629 ACRES	DRIVEWAYS (17' X 30')
14.233 ACRES	HOUSE SLABS (INCLUDES GARAGE) (TYPICAL 2000 SF)
25.274 ACRES	TOTAL

NET OPEN SPACE	= 37.434 ACRES
	+ 62.708 ACRES
OPEN SPACE RATIO	= 60%

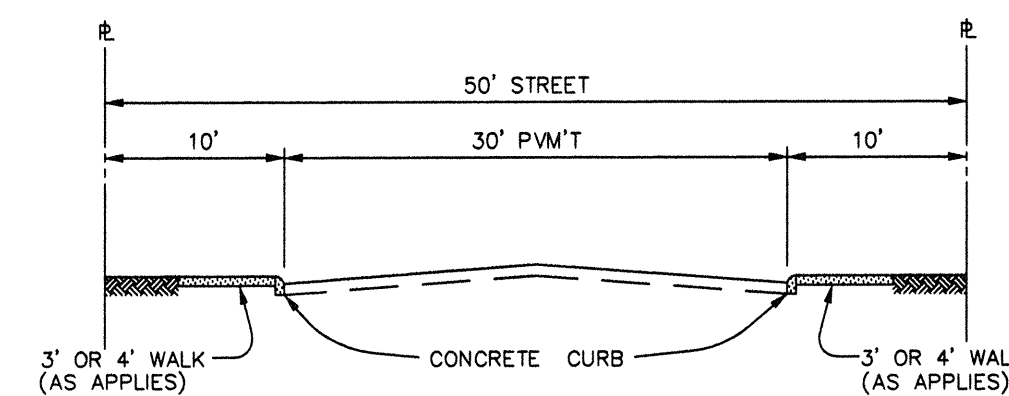
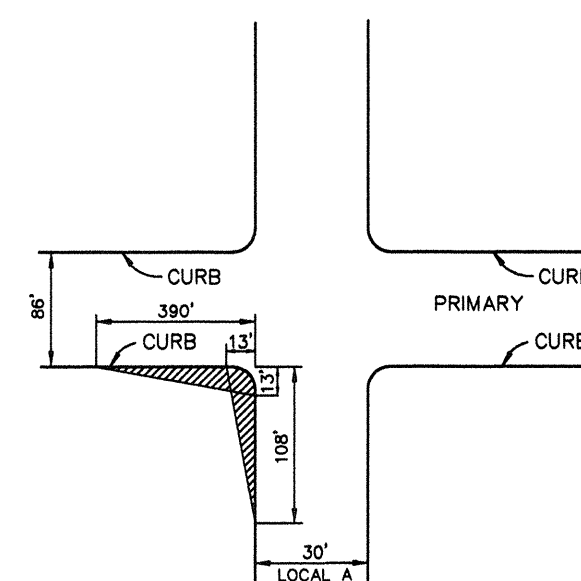
ALL CORNER LOTS WILL COMPLY WITH THE CLEAR VISION AREA REQUIREMENTS OF SECTION 35-3339 OF THE UNIFIED DEVELOPMENT CODE.

CURB LENGTHS: EXHIBIT G, LEFT-EQUATION A RIGHT-EQUATION D

$$L=13 \text{ (ISD)} / (13 + [W/2] + K_A) - 4 = 108 \text{ FT.}$$
$$R=0.65 \text{ (ISD)} - (W/2 + K_D) = 178 \text{ FT.}$$
$$\text{ISD}=300 \text{ FT. } W=30 \text{ FT. } K_A=7 \text{ } K_D=2$$


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$$L=13 \text{ (ISD)} / (13 + [W/2] + K_A) - 4 = 108 \text{ FT.}$$
$$R=0.65 \text{ (ISD)} - (W/2 + K_D) = 390 \text{ FT.}$$
$$\text{ISD}(1)=300 \text{ FT. } W=30 \text{ FT. } K_A=7 \text{ } K_D=2$$
$$\text{ISD}(2)=625 \text{ FT.}$$


TYPICAL STREET SECTION  
NOT TO SCALE

#### NOTES:

1. SIGHT LINES SHALL BE OBSERVED, ALONG PAVING LINES, AS SHOWN. WITHIN CLEAR VISION AREA, NO STRUCTURE, FENCE OR LANDSCAPING SHALL BE PLACED AS TO OBSTRUCT THE LINE OF SIGHT WITHIN THE TRIANGLE BETWEEN THREE (3) FEET AND NINE (9) FEET ABOVE THE ROADWAY SURFACE.
2. PEDESTRIAN ACCESS 3' OR 4' SIDEWALKS (AS APPLIES) TO BE PROVIDED WITH THE DEVELOPMENT OF EACH RESIDENTIAL LOT.

UNIT	LOTS
WESTOVER PLACE UNIT 1	61 LOTS
WESTOVER PLACE UNIT 2	83 LOTS
WESTOVER PLACE UNIT 3	69 LOTS
WESTOVER PLACE UNIT 4	23 LOTS
MEADOWS OF WESTOVER HILLS UNIT 5	73 LOTS
TOTAL	309 LOTS

PLAN HAS BEEN ACCEPTED BY

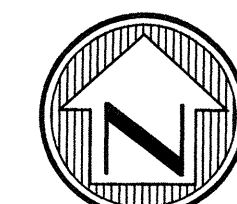
CDSA

9-24-03 701-A  
(date) (number)

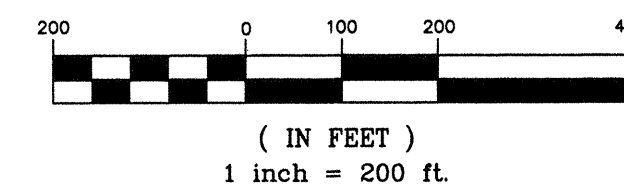
If no plans are filed, plan will expire

on 10-23-04

1st plat filed on



GRAPHIC SCALE



THIS PLAN OF WESTOVER PLACE P.O.A.D.P. / P.U.D. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS DAY OF THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS.

BY: CHAIRMAN

BY: SECRETARY

#### DEVELOPER:

GORDON V. HARTMAN ENTERPRISES, INC.  
1175 W. BITTERS, SUITE 200  
SAN ANTONIO, TEXAS 78216-7808  
PHONE: (210) 490-1798 EXT. 301

#### NOTES:

1. ALL STREETS SHOWN HEREON ARE PUBLIC STREETS UNLESS OTHERWISE INDICATED.
2. A ONE FOOT VEHICULAR NON-ACCESS EASEMENT WILL BE REQUIRED WITHIN ALL SINGLE FAMILY RESIDENTIAL LOTS THAT ARE ADJACENT TO AN ARTERIAL OR COLLECTOR STREET.
3. R.O.W. DEDICATION TO COMPLY WITH MAJOR THOROUGHFARE PLAN AND/OR TXDOT REQUIREMENTS WILL BE ADDRESSED AT TIME OF PLATTING.

#### UTILITIES

WATER: S.A.W.S.  
SEWER: S.A.W.S.  
ELECTRIC: CITY PUBLIC SERVICE  
TELEPHONE: S.W. BELL TELEPHONE CO.

"A PLANNED UNIT DEVELOPMENT"

P.O.A.D.P. / P.U.D. PLAN

for

WESTOVER PLACE



W.F. CASTELA & ASSOCIATES, INC.  
Engineers - Surveyors - Planners  
6800 Park Ten Blvd., Suite 180 South - San Antonio, Texas 78213 - (210) 734-5351

#### REVISIONS:

10/21/02  
11/15/02  
11/22/02  
01/02/03  
01/28/03  
04/01/03  
04/22/03

JOB NO. 47133.00

FILE: ~

DATE: 10/21/02

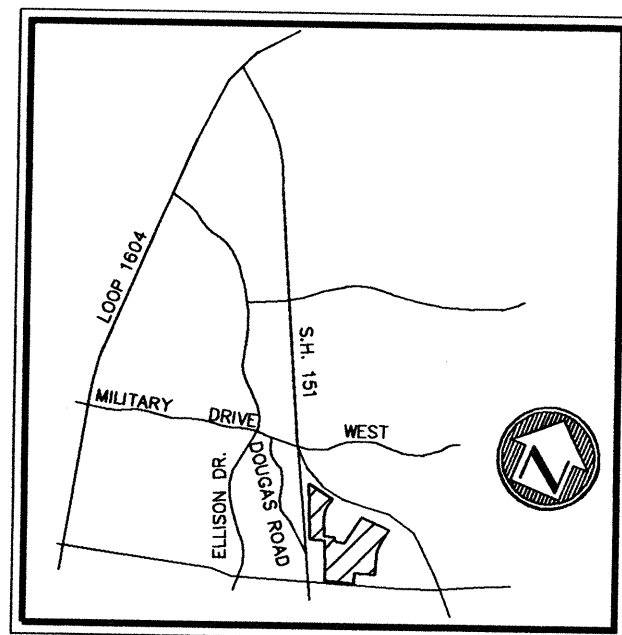
DESIGN: \*

DRAWN: R.R.

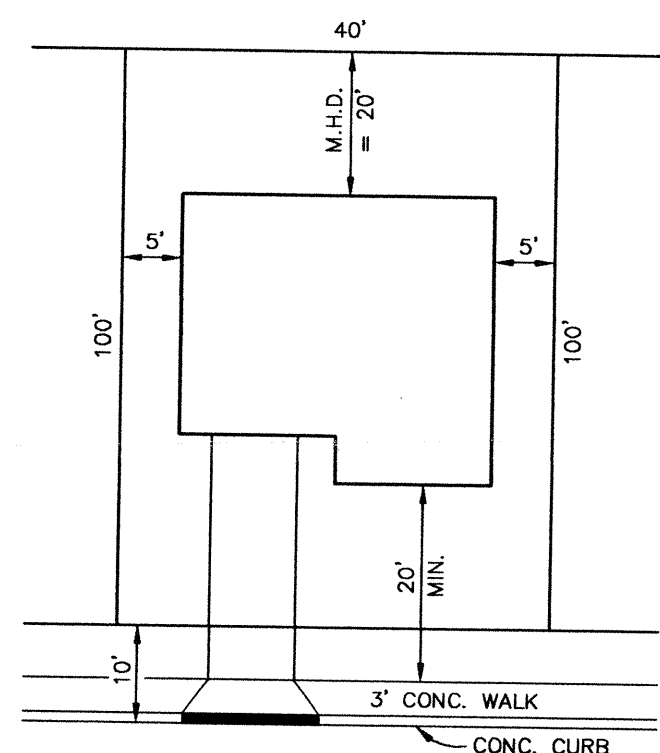
CHECKED:

SHEET 1 OF 1



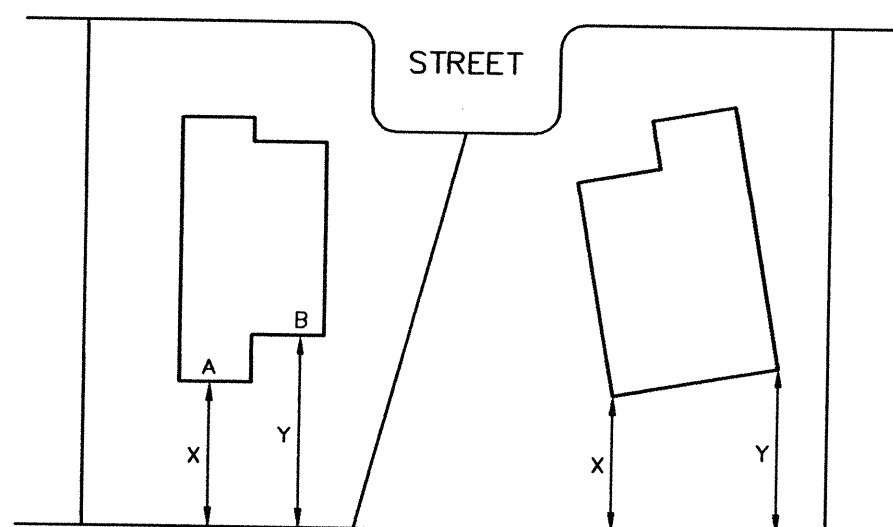


LOCATION MAP



TYPICAL LOT  
NOT TO SCALE

REAR YARD SETBACK ON CUL-DE-SAC  
OR OTHER UNUSUALLY SHAPED LOTS



$$\text{M.H.D.} = \frac{(A)(X) + (B)(Y)}{A + B} = 15'$$

$$\text{M.H.D.} = \frac{X + Y}{2} = 15'$$

$$X = 10' \text{ MINIMUM}$$

MEAN HORIZONTAL DISTANCE  
NOT TO SCALE

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	3.629 ACRES DRIVEWAYS (17' X 30')
	14.233 ACRES HOUSE SLABS (INCLUDES GARAGE) (TYPICAL 2000 SF)
	25.274 ACRES TOTAL

$$\text{NET OPEN SPACE} = 37.434 \text{ ACRES}$$

$$+ 62.708 \text{ ACRES}$$

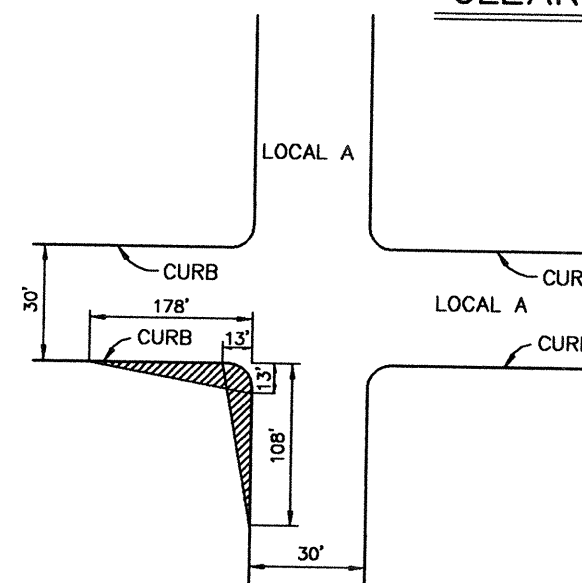
$$\text{OPEN SPACE RATIO} = 60\%$$

ALL CORNER LOTS WILL COMPLY WITH THE CLEAR VISION AREA REQUIREMENTS OF SECTION 35-3339 OF THE UNIFIED DEVELOPMENT CODE.

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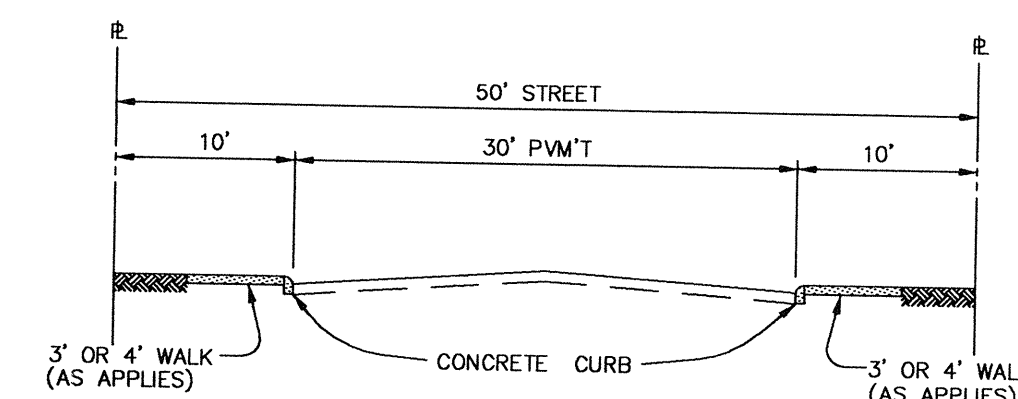
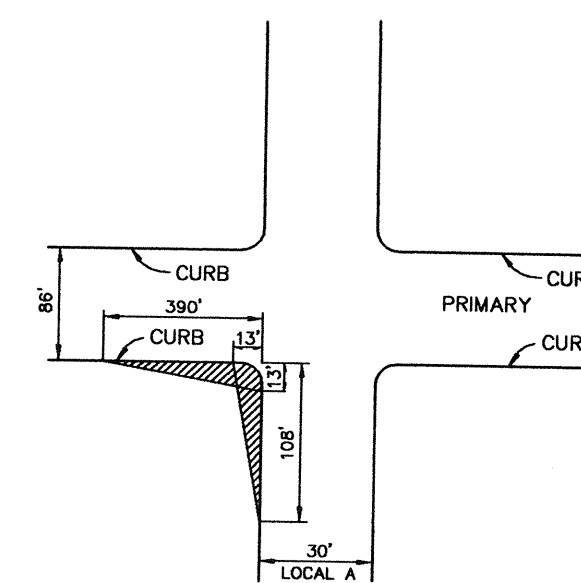
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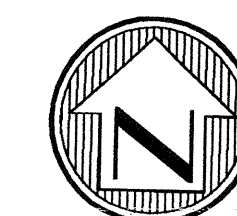
$$\text{ISD}(2) = 625 \text{ FT.}$$


TYPICAL STREET SECTION  
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#### NOTES:

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WESTOVER PLACE UNIT 4	23 LOTS
MEADOWS OF WESTOVER HILLS UNIT 5	73 LOTS
TOTAL	309 LOTS



GRAPHIC SCALE

( IN FEET )  
1 inch = 200 ft.

THIS PLAN OF WESTOVER PLACE P.O.A.D.P. / P.U.D. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2003.

THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS

BY: \_\_\_\_\_ CHAIRMAN

BY: \_\_\_\_\_ SECRETARY

#### NOTES:

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#### DEVELOPER:

GORDON V. HARTMAN ENTERPRISES, INC.  
1175 W. BITTERS, SUITE 200  
SAN ANTONIO, TEXAS 78216-7808  
PHONE: (210) 490-1798 EXT. 301

# 701 A

UTILITIES

WATER: S.A.W.S.

SEWER: S.A.W.S.

ELECTRIC: CITY PUBLIC SERVICE

TELEPHONE: S.W. BELL TELEPHONE CO.

"A PLANNED UNIT DEVELOPMENT"

P.O.A.D.P. / P.U.D. PLAN

for

WESTOVER PLACE



A TCB INC. Company  
W.F. CASTELLA & ASSOCIATES, INC.  
Engineers - Surveyors - Planners  
6800 Park Ten Blvd., Suite 180 South - San Antonio, Texas 78213 - (210) 734-5351

#### REVISIONS:

10/21/02  
11/15/02  
11/22/02  
01/02/03  
01/28/03  
04/01/03

JOB NO. 47133.00

FILE: ~

DATE: 10/21/02

DESIGN: \*

DRAWN: R.R.

CHECKED: \_\_\_\_\_

SHEET 1 OF 1



City of San Antonio  
Planning Department  
Master Development Plan Section  
**APPLICATION**

CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
03 APR -4 PM 2:22

Project ID Number:	Date Submitted:
--------------------	-----------------

**\*\*Will this project be used in conjunction with a Tax Increment Financing Application (TIF): ☐ YES ☒ NO\*\***

If YES please note that higher standards have been adopted and are required for projects that involve City funds like TIF. For complete information and application of the Tax Increment Financing (TIF) and Reinvestment Zone Guidelines and Criteria, please call the Neighborhood Action Department at (210) 207-7881.

(Check One)

- |   |   |
|---|---|
| <input type="checkbox"/> Master Development Plan (MDP) (Formerly POADP) | <input type="checkbox"/> P.U.D. Plan                          |
| <input checked="" type="checkbox"/> MDP/ P.U.D. Plan (combination)      | <input type="checkbox"/> Mixed Used District (MXD)            |
| <input type="checkbox"/> Master Plan Community District (MPCD)          | <input type="checkbox"/> Military Airport Overlay Zone (MAOZ) |
| <input type="checkbox"/> Traditional Neighborhood Development (TND)     | <input type="checkbox"/> Manufactured Home Park Plan (MHPP)   |
| <input type="checkbox"/> Plat Certification Request                     | <input type="checkbox"/> Pedestrian Plan (PP)                 |
|   | <input type="checkbox"/> Other: _____                         |

Master Plan Submittals: **Completeness Review Form** and 15 copies (folded) with **Planning Department Request for Review form** (attached) for respective departments or agencies

CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
03 APR -9 PM 2:37

Project Name: WESTOVER PLACE  
Owner/Agent: GORDON HARTMAN Phone: 490 1798 Fax: \_\_\_\_\_  
Address: 1175 W. BITTERS STE 200 Zip code: 78216  
Engineer/Surveyor: W.F. CASTELLA & ASSOC Phone: 296 2139 Fax: 734 5363  
Address: 6800 PARK TEN BLVD Zip code: 78213  
STE 180 S.

January 1, 2003



**City of San Antonio**  
**Planning Department**  
**Master Development Plan Section**  
**APPLICATION**

(Continued)

CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
03 APR -9 PM 2:37

Existing legal Description (PUD Only): 62.708 ACRES OUT OF N.C.B. 18406

Existing zoning: PUD R-6

Proposed zoning: NA

Projected # of Phases: 5

Number of dwelling units (lots) by Phases: U1 = 61, U2 = 83, U3 = 69  
U4 = 23, U5 = 73

Total Number of lots: 309 divided by acreage: 62.708 = Density: 4.93 U/AC.

(PUD Only) Linear feet of street 12,630 LF ☐ Private ☐ Gated ☐ Attached  
☒ Public ☒ Un-Gated ☒ Detached

(PUD Only) Total open space: 37.434 divided by total acreage: 62.708 = Open space 60 %

(PUD Only) Type of gate (guard/mag card/key/transmitter/etc.): NA

(PUD Only) Construction start date: 4/03

(PUD Only) X/Y coordinates at major street entrance: X: 2071438 Y: 13708574

**Site is over/within/includes:**

Edwards Aquifer Recharge Zone: ☐ Yes ☒ No

San Antonio City Limits? ☒ Yes ☐ No

Council District: 6 School District: NSISD Ferguson map grid: G12 E2

Is there a previous Master Development Plan (a.k.a.POADP) for this Site?

Name WESTOVER PLACE No. 701

Is there a corresponding PUD for this site? Name WESTOVER PLACE No. 01-013

Plats associated with this Master Development Plan (a.k.a.POADP) or site?

Name WESTOVER PLACE 3 No. 030052

Name WESTOVER PLACE 4 No. 020465

Name MEADOWS @ WESTOVER No. 020464  
HILLS 5

Contact Person and authorized representative:

Print Name: LEE WRIGHT Signature: [Signature]

Date: 4/4/03 Phone: 2962139 Fax: 7345363

CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
03 APR -4 PM 2:22

**City of San Antonio**  
**Planning Department**  
**Master Development Plan Section**  
**Technical Review**

☒ Name of the Master Development Plan or P.U.D. and the subdivision;

☐ City assigned Plan ID number;

☒ Name and address of owner of record, developer and engineer;

☒ The name names of all adjacent property owners as shown on current tax records;

*NA* ☐ Certificate of agency or power of attorney if other than owner;

☒ Signature blocks for the chairperson and secretary (Planning director or assignee);

*NA* ☐ (PUD ONLY) Proposed covenants on the property, if any, including a map and legal description of area affected;

*NA* ☐ Two points identified by Texas Planes Coordinates;

*NA* ☐ Basis of bearing used and a north point;

☒ Boundary of the development and total acreage encompassed, thereby described and mapped at and appropriate scale;

☒ (MDP ONLY) topographic contour lines no greater than ten (10) feet;

☒ (PUD ONLY) Existing topography with maximum contour intervals of two (2) feet, except where existing ground is on a slope of less than five percent (5%) then either one foot contours or spot elevation shall be provided where necessary;

☒ Date of preparation;

☒ Graphic and written scale and north arrow;

☒ A location map at a scale not less than 1"= 2,000 indicating the location and distance in relation to adjacent streets and all surrounding Major Thoroughfares. The location map is to be located in the top left hand corner of the sheet;

☒ Total area of property;

☒ All existing easements or right-of-way with street names impacting the development area, their nature and width;

☒ The approximate location and widths of all proposed public and private streets major thoroughfares, collectors and local B streets within the developments boundaries;

☒ (PUD ONLY) The location of all proposed uses or zoning classification as applicable and the maximum allowable intensity (residential density or non-residential FAR);

**City of San Antonio**  
**Planning Department**  
**Master Development Plan Section**  
**Technical Review**  
(Continued)

☒ (MDP ONLY) The location and general nature of proposed uses and proposed intensity (residential density or non-residential FAR)

☒ (PUD ONLY) Notation of any restrictions required by the City Council in accordance with this Ordinance;

☒ The location and dimension of all proposed adjacent roadways, whether existing or proposed;

☒ The location and dimension of all proposed or existing lots.

☒ The location, dimensions, and area of all parcels of land proposed to be set aside for park or playground use or other public, or for the use of property owners in the proposed subdivision, where applicable.

☒ A development phasing schedule including the sequence for each phase; approximate size in area of each phase; and proposed phasing of construction of public improvements, recreation and common open space areas.

☒ The schematic of all existing and proposed streets, as well as proposed access points.

☒ The schematic location of the pedestrian circulation system including walkways and bicycle paths where applicable.

☒ (Conservation Subdivisions Only) A slope analysis of the proposed development site showing slopes for the following percent of existing grades: 0-10%, 21-30%, 31-40%, and slopes exceeding 40%, including a tabulation of the number of acres in each slope percentage.

☒ A delineation of EARZ, wetlands and floodplains. Conservation Subdivision and PUD Plans shall also delineate Woodlands.

☒ The location, acreage, category and type of improvements if any for active and passive open space, including greenbelt and active recreation space areas, private recreational areas.

☒ Tabulation of the number of acres in the proposed development, showing the total number of lots and area of open space for the site including the following:

(PUD ONLY)

(a) square footage of all buildings and structures

(b) for non-residential uses, multi-family dwellings, and any portion of a site located within the EARZ, the approximate location and area of impervious cover.

☒ A final statement in tabular form which sets forth the following data, when such data is applicable to a given development plan:

(a) total number of dwelling units, by development phase.

(b) Residential density and units per acre.

(c) (PUD Only) Total floor area ratio for each type of use.

(d) Total area in passive open space.

(e) Total area in active developed recreational open space.

(f) Total number of off-street parking and loading spaces.



**City of San Antonio**  
**Planning Department**  
**Master Development Plan Section**  
**Technical Review**  
(Continued)

- PREVIOUSLY APPROVED ROADDP & PLUD MODIFICATION ONLY.*
- NA ☐ Traffic Impact Analysis (section 35-502).
- NA ☐ (PUD Only) Utilities plan.
- ☐ (M.D.P. Only) Location of property lines, existing easements, burial grounds, railroad rights-of-way, watercourses; location, width, and names of all existing or platted streets or other public ways within or immediately adjacent to the tract; names of adjacent property owners or subdivision from the latest certified assessment rolls.
- ☒ (PUD Only) Lots numbered as approved by the City.
- ☒ (PUD Only) Layout shall show where lot setbacks as required.
- NA ☐ Location and size in acres of school sites, as applicable.
- NA ☐ The exterior boundaries as indicated from deeds or other instruments of the development area giving lengths and bearings of the boundary lines, if the proposed development is bounded by a watercourse, a closing meander traverse of that boundary shall be made and shown on the site plan. Where curving boundaries are used, sufficient data to establish the boundary on the ground shall be given; including the curve's radius, central angle and arc length.
- PREVIOUSLY APPROVED ROADDP & PLUD MODIFICATION ONLY.*
- NA ☐ A stormwater management plan (section 35-B119)

I certify that the WESTOVER PLACE Plan application and accompanying maps are complete and that the conditions listed on this application have been met.

Certifying Representative:

Print Name: Lee Wright Signature: [Signature] Date: 4/4/03

If you have any questions please call Michael O. Herrera, Special Projects Coordinator at 207-7873  
APPLICATION REVISED January 1, 2003

January 1, 2003

Page 5 of 5

CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
03 APR -4 PM 2:22



# CITY OF SAN ANTONIO

April 24, 2003

Mr. Lee Wright

W.F. Castella Engineering Inc.  
6800 Park Ten Blvd., Suite 180 S.  
San Antonio, TX 78213

Re: Westover Place

POADP # 701-A

Dear Mr. Wright:

The City Staff Development Review Committee has reviewed Westover Place Subdivision Preliminary Overall Area Development Plan # 701. Please find enclosed a signed copy for your files. Your plan was accepted, however please note the following:

- In consideration of public safety and convenience, excessive grades by reason of topography should be avoided in street layouts and arrangements.
- Access and R.O.W. issues along state facilities will need to be resolved with the Texas Department of Transportation (TXDOT). For information about these requirements you can contact TXDOT at 615-5814.
- This development will need to comply with tree preservation ordinance #85262. For information about these requirements you can contact Building Inspections at 207-7102.
- It will be expected that you will plat all of the property depicted in your POADP, to include: floodplains, drainage areas and open space.
- I would encourage you to work closely with the school district, so that they can plan accordingly.



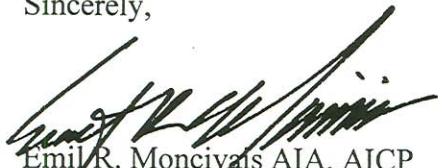
Mr. Wright  
Page 2  
April 24, 2003

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. If the proposed development is not platted in phases this POADP will be invalid.

**All Platting will have to comply with the Unified Development Code, Master Plan and Major Thoroughfare Plan for the city of San Antonio.**

If you have any questions regarding this matter, please contact Mr. Michael O. Herrera, at (210) 207-7038.

Sincerely,



Emil R. Moncivais AIA, AICP  
Director of Planning

EM/MH. Jr.

cc: Richard De La Cruz, P.E. Senior Engineer Development Services  
John McDonald, Senior Planner Parks Department  
Arturo Villarreal Jr., P.E. Storm Water Engineering



**City of San Antonio  
Planning Department  
Master Development Plan Section  
REQUEST FOR REVIEW**

(Check One)

Date: 4/4/03

- |  |   |
|--|---|
| <input type="checkbox"/> Master Development Plan (MDP)                             | <input type="checkbox"/> P.U.D. Plan                          |
| <input checked="" type="checkbox"/> MDP/ P.U.D. Plan (combination)                 | <input type="checkbox"/> Mixed Used District (MXD)            |
| <input type="checkbox"/> Master Plan Community District (MPCD)                     | <input type="checkbox"/> Military Airport Overlay Zone (MOAZ) |
| <input type="checkbox"/> Traditional Neighborhood Development (TND)                | <input type="checkbox"/> Manufactured Home Park Plan (MHPP)   |
| <input type="checkbox"/> Plat Certification Request                                | <input type="checkbox"/> Pedestrian Plan (PP)                 |
| Public Hearing <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Other: _____                         |
| <input type="checkbox"/> Major <input type="checkbox"/> Minor                      |   |

Project Name: WESTOVER PLACE FILE # 701A/01-03A  
ROAD & PLID MODIFICATION

(Plats Only): 4 copies (folded) with Request for Review forms (attached) (1) Master Development,  
(1) Major thoroughfare, (1) Neighborhoods, (1) Historic Preservation

- |  |  |
|--|--|
| To: <input type="checkbox"/> Master Development Plan   | <input type="checkbox"/> Street and Drainage       |
| <input checked="" type="checkbox"/> Major Thoroughfare | <input type="checkbox"/> TIA                       |
| <input type="checkbox"/> Neighborhoods                 | <input type="checkbox"/> Zoning                    |
| <input type="checkbox"/> Historic                      | <input type="checkbox"/> Tree Preservation         |
| <input type="checkbox"/> Disability Access (Sidewalks) | <input type="checkbox"/> Parks – Open Space        |
| <input type="checkbox"/> Storm Water Engineering       | <input type="checkbox"/> Fire Protection           |
| <input type="checkbox"/> SAWS Aquifer                  | <input type="checkbox"/> Bexar County Public Works |
| <input type="checkbox"/> Other: _____                  |  |

**Note:** Master Plan & P.U.D. Submittals (ONLY) 15 copies (folded) with Planning Department Request for Review form (attached) for respective departments or agencies

**City of San Antonio Planning Department use**

FROM: Michael O. Herrera, Special Projects Coordinator Date: \_\_\_\_\_

SUBJECT: The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next schedule meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentative scheduled for \_\_\_\_\_ before the (MDP) committee.

CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
03 APR -4 PM 2:28  
CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
03 APR -9 PM 2:37



☒ I recommend approval

☐ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments: POTRANCO IS ON THE MTP REQUIRING A MIN.  
OF 120' ROW AND TXDOT REVIEW. PROPOSE PLAT  
ADDRESS THOROUGHFARE. SH. 151 IS ON THE  
MTP AND TXDOT ROADWAY SYSTEM REQUIRING A  
MIN OF 120' ROW AND TXDOT REVIEW. NEED TXDOT  
REVIEW.

  
Signature

Planner

Title

050103

Date

Please return this form to Michael O. Herrera, Special Projects Coordinator by next  
scheduled meeting.



City of San Antonio  
Planning Department  
Master Development Plan Section  
**REQUEST FOR REVIEW**

(Check One)

Date: 04/18/03

- |   |   |
|---|---|
| <input type="checkbox"/> Master Development Plan (MDP) (Formerly POADP) | <input checked="" type="checkbox"/> P.U.D. Plan               |
| <input type="checkbox"/> MDP/ P.U.D. Plan (combination)                 | <input type="checkbox"/> Mixed Used District (MXD)            |
| <input type="checkbox"/> Master Plan Community District (MPCD)          | <input type="checkbox"/> Military Airport Overlay Zone (MOAZ) |
| <input type="checkbox"/> Traditional Neighborhood Development (TND)     | <input type="checkbox"/> Manufactured Home Park Plan (MHPP)   |
| <input type="checkbox"/> Plat Certification Request                     | <input type="checkbox"/> Pedestrian Plan (PP)                 |
| <input type="checkbox"/> Major <input type="checkbox"/> Minor           | <input type="checkbox"/> Other: _____                         |

Project Name: Westover Place FILE # \_\_\_\_\_

(Plats Only): 4 copies (folded) with Request for Review forms (attached) (1) Master Development,  
(1) Major thoroughfare, (1) Neighborhoods, (1) Historic Preservation

- |  |   |
|--|---|
| To: <input type="checkbox"/> Master Development Plan   | <input checked="" type="checkbox"/> Street and Drainage |
| <input type="checkbox"/> Major Thoroughfare            | <input type="checkbox"/> TIA                            |
| <input type="checkbox"/> Neighborhoods                 | <input type="checkbox"/> Zoning                         |
| <input type="checkbox"/> Historic                      | <input type="checkbox"/> Tree Preservation              |
| <input type="checkbox"/> SAWS Aquifer                  | <input type="checkbox"/> Parks – Open Space             |
| <input type="checkbox"/> Storm Water Engineering       | <input type="checkbox"/> Fire Protection                |
| <input type="checkbox"/> Disability Access (Sidewalks) | <input type="checkbox"/> Bexar County Public Works      |
| <input type="checkbox"/> Other: _____                  |   |

*Note: Master Plan Submittals (ONLY) 15 copies (folded) with Request for Review forms (attached) for respective departments or agencies*

**City of San Antonio Planning Department use**

FROM: Michael O. Herrera, Senior Planner

Date: \_\_\_\_\_

**SUBJECT:** The attached item has been submitted for your review, recommendation, and or comment to the Planning Commission or Director. **If necessary, please circulate within your department.** Copy this review sheet as needed. Mark your comments here and be prepared to review at the next schedule meeting. Your written comments are strongly encouraged for documentation in the file.

This item is tentative scheduled for \_\_\_\_\_ before the (MDP) committee.



REQUEST FOR REVIEW



☐ I recommend approval

☒ I do not recommend approval

On \_\_\_\_\_, I notified \_\_\_\_\_, the engineer/  
subdivider/agent, of the corrections needed to remove this objection. Tel # \_\_\_\_\_

Comments:

Where does that water go from the drain.  
~~Does~~ (Broadmoor Bend + Dakota Pass)

70' Entrance from Potrero

Traffic Calming for streets longer than 1200'. Islands  
Preferred.

Christi S. La

Signature

SR. ENGR. ASSOC.

Title

04/18/03

Date

Please return this form to Michael O. Herrera, Senior Planner by next scheduled meeting.

APR 18 AM 10:50  
OFFICE OF DIRECTOR  
DEPT. OF PLANNING  
CITY OF SAN ANTONIO

FOR YOUR SECURITY THIS CHECK CONTAINS A TRUE WATERMARK-HOLD UP TO LIGHT OR TURN OVER AND HOLD AT ANGLE

**GORDON V. HARTMAN ENTERPRISES, INC.**

**HARTMAN CENTRE**  
1175 W. BITTERS, SUITE 200  
SAN ANTONIO, TX 78216

**BROADWAY NATIONAL BANK**  
SAN ANTONIO, TEXAS 78217-7001

88-2193  
1140

**No.** 15208

**Date**

12/18/2002

**CHECK AMOUNT**

\$ \*\*\*\*\*500.00

**PAY** FIVE HUNDRED DOLLARS AND ZERO CENTS\*\*\*\*\*

To The  
Order  
Of

City of San Antonio  
San Antonio, Tx

**GORDON V. HARTMAN ENTERPRISES, INC.**

*Edward Belong*

⑈015208⑈ ⑆114021933⑆ ⑈001⑈0252204⑈

WESTOVER PLACE RUD MOD. FEE

FOR YOUR SECURITY THIS CHECK CONTAINS A TRUE WATERMARK-HOLD UP TO LIGHT OR TURN OVER AND HOLD AT ANGLE

**GORDON V. HARTMAN ENTERPRISES, INC.**

**HARTMAN CENTRE**  
1175 W. BITTERS, SUITE 200  
SAN ANTONIO, TX 78216

**BROADWAY NATIONAL BANK**  
SAN ANTONIO, TEXAS 78217-7001

88-2193  
1140

**No.** 15207

**Date**

12/18/2002

**CHECK AMOUNT**

\$ \*\*\*\*\*500.00

**PAY** FIVE HUNDRED DOLLARS AND ZERO CENTS\*\*\*\*\*

To The  
Order  
Of

City of San Antonio  
San Antonio, Tx

**GORDON V. HARTMAN ENTERPRISES, INC.**

*Edward Belong*

⑈015207⑈ ⑆114021933⑆ ⑈001⑈0252204⑈

WESTOVER PLACE RUD MOD. FEE





TRANSMITTAL  
CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING

03 APR -4 PM 2:22

A T.C.B. INC., CO.

W.F. CASTELLA & ASSOCIATES, INC.  
ENGINEERS, SURVEYORS, PLANNERS  
6800 Park Ten Blvd., Suite 180 S., San Antonio, Texas 78213  
(210) 734-5351 FAX (210) 734-5363

Date: April 4, 2003

April 8, 2003

To: Planning 3rd Floor  
Attn: Mike Herrera

Project No.: 052247179.0001. 11

T/LC: 90232

Re: Westover Place POADP/ PUD  
Modification

WE ARE SENDING YOU ATTACHED UNDER SEPARATE COVER VIA \_\_\_\_\_ THE FOLLOWING ITEMS.

Prints      Sepias      Films      Specifications  
Copy of letter      Change Order      Invoices

Sets	Copies Per Set	Description
2	1	Check \$500 (1 ea. For POADP Modification, 1 ea. For PUD Modification)
1	5 8.5x11	Master Development Plan Application
9	8.5x11	Review Forms (attached to Plan: MDP, MTF, NBH,SWE,S & D,TIA,ZON,TREE,PARK
15	1 24X36	Print Plan
1	1 8.5XX11	Reduction Plan
1	1	COMPLETENESS REVIEW FORM 4/8/03
1	1	DISK 4/8/03

THESE ARE TRANSMITTED as checked below:

✓ For your approval      Approved as submitted      Resubmit \_\_\_ copies for approval  
For your use      Approved as noted      Submit \_\_\_ copies for distribution  
As requested      Returned for corrections      Return \_\_\_ corrected prints  
For review and comment      For Payment  
FOR BID DUE \_\_\_\_\_ 20 \_\_\_\_\_      PRINTS RETURNED AFTER LOAN TO US

REMARKS:

COPY TO: \_\_\_\_\_  
REC. BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

SIGNED:

Thank you,

Lee Wright

CITY OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
03 APR -9 PM 2:36